

2013 KENTUCKY UNITED NATIONS ASSEMBLY DELEGATION REGISTRATION FORM

Our delegation is registering for:

Conference

Conference Dates

Registration Deadline (postmark)

School: _____ County: _____

Advisor: _____ Advisor E-mail: _____

#years as advisor: _____ Advisor's Cell Phone: _____

Delegate Fee Summary

# _____ Student Y Members @ \$220 each*	\$ _____	(A)
# _____ Non-members @ \$230 each*	+ \$ _____	(B)
*All rooms are expected to have 4 students		
# _____ rooms of 3 students @ additional \$150	+ \$ _____	(C)
Total Delegate Financial Assistance	- \$ _____	(D)
Total Delegate Fees (A+B+C-D)	\$ _____	(E)

Advisor Fee Summary

# _____ Advisors at \$135 each (room with another advisor)	\$ _____	(F)
# _____ Advisors at \$190 each (room by yourself)	+ \$ _____	(G)
Less \$135 per 15 students (All registration forms and fees must be received on time in order to qualify for this discount)	- \$ _____	(H)
Total Advisor Fees (F+G-H)	\$ _____	(I)

TOTAL AMOUNT DUE WITH REGISTRATION (E+I) \$ _____ (J)

The students listed on the Conference Registration forms have approval to attend this Kentucky YMCA Youth Association Program. Adult supervision of the students at the conference is understood to be the responsibility of the teachers/sponsors from the school, in cooperation with the Kentucky YMCA Youth Association staff. We have reviewed the proposal(s) submitted for consideration and understand the terms of the Student and Adult Codes of Conduct signed by each participant.

Principal or Superintendent

Advisor or Adult Leader

OFFICE USE ONLY

Date _____ Amount _____ Balance Due _____

Date _____ Amount _____ Balance Due _____

2013 KENTUCKY UNITED NATIONS ASSEMBLY HOTEL REGISTRATION FORM


School: _____ Advisor: _____

ADVISOR ROOMS

- If an advisor has requested and paid the fee for a private room, please specify Male/Female Paid Private.

1.	A.	B.	2.	A.	B.
3.	A.	B.	4.	A.	B.
5.	A.	B.	6.	A.	B.
7.	A.	B.	8.	A.	B.

DELEGATE ROOMS

- Two-delegate rooms will be combined with other delegations.
- One room of 3 students per gender is allowed at no extra cost.
- Additional rooms of 3 students are allowed at an extra cost of \$150 per room.
- Rooms of 5 are available at no extra cost *pending the availability of roll-away beds*. 

1.	A.	B.	C.	D.	E. <u>roll-away bed</u>
2.	A.	B.	C.	D.	E. <u>roll-away bed</u>
3.	A.	B.	C.	D.	E. <u>roll-away bed</u>
4.	A.	B.	C.	D.	E. <u>roll-away bed</u>
5.	A.	B.	C.	D.	E. <u>roll-away bed</u>
6.	A.	B.	C.	D.	E. <u>roll-away bed</u>
7.	A.	B.	C.	D.	E. <u>roll-away bed</u>
8.	A.	B.	C.	D.	E. <u>roll-away bed</u>
9.	A.	B.	C.	D.	E. <u>roll-away bed</u>
10.	A.	B.	C.	D.	E. <u>roll-away bed</u>
11.	A.	B.	C.	D.	E. <u>roll-away bed</u>
12.	A.	B.	C.	D.	E. <u>roll-away bed</u>

Notes:

2013 KENTUCKY UNITED NATIONS ASSEMBLY HOTEL REGISTRATION FORM

School: _____ Advisor: _____

ADVISOR ROOMS

• If an advisor has requested and paid the fee for a private room, please specify Male/Female **Paid Private.**

- | | | | | | |
|-----|----|----|-----|----|----|
| 9. | A. | B. | 10. | A. | B. |
| 11. | A. | B. | 12. | A. | B. |
| 13. | A. | B. | 14. | A. | B. |
| 15. | A. | B. | 16. | A. | B. |

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- | | | | | | |
|-----|----|----|----|----|-------------------------|
| 13. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 14. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 15. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 16. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 17. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 18. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 19. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 20. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 21. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 22. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 23. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 24. | A. | B. | C. | D. | E. <u>roll-away bed</u> |

Notes:

2013 KENTUCKY UNITED NATIONS ASSEMBLY HIGH SCHOOL SPECIFIED ROLES ROSTER

School _____

Advisor _____

CURRENT ELECTED KUNA OFFICER (if any)

Name: _____ Office: _____

Name: _____ Office: _____

CANDIDATE (One 11th grader running for Executive Committee 2014)

(One 11th grader with KUNA experience, must bring [Candidate Commitment Form](#) to conference)

Name: _____ Student E-mail: _____

PARLIAMENTARIAN (One per delegation)

Name: _____ Country: _____

MEDIA CORPS (Two per delegation)

Name: _____ Student E-mail: _____

Name: _____ Student E-mail: _____

ADVISORS: How many advisors with your delegation would like to participate in the Y provided Professional Development Opportunity during the conference?

**Contact Janet Mitchell at janet@kymmca.org with questions.

INTERNATIONAL STAGE DESCRIPTION (Click here for International Stage Guidelines)

2013 KENTUCKY UNITED NATIONS ASSEMBLY GENERAL DELEGATE ROSTER

*** PLEASE COMPLETE ONE FORM PER COUNTRY! ***

School _____ Country _____

- This roster is NOT for delegates listed on the Specified Roles Roster.
- Countries are expected to have between 6-20 Ambassadors (1-4 Authors, 1 Security Council Representative [optional], and all remaining Ambassadors)
- One Ambassador per delegation may serve as a Parliamentarian and is the only country representative listed on the previous Specified Roles Roster.
- Media Corps, Candidates, Officers, and Leadership Team Applicants do not represent a country and should not be listed on this page.



Proposal Title:

Author(s):

Security Council Representative:

All other Ambassadors for this country:

First Name Last Name

First Name Last Name

- | | |
|-----|-----|
| 1. | 2. |
| 3. | 4. |
| 5. | 6. |
| 7. | 8. |
| 9. | 10. |
| 11. | 12. |
| 13. | 14. |
| 15. | 16. |
| 17. | 18. |
| 19. | 20. |

Trivia!

Please write one trivia question in which your country is the answer to the question.

Question:

Answer:

2013 KENTUCKY UNITED NATIONS ASSEMBLY GENERAL DELEGATE ROSTER

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Answer:

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| 11. | 12. |
| 13. | 14. |
| 15. | 16. |
| 17. | 18. |
| 19. | 20. |

Trivia!

Please write one trivia question in which your country is the answer to the question.

Question:

Answer:

**KENTUCKY UNITED NATIONS ASSEMBLY
OFFICIAL PROPOSAL**

Proposal #:

Assignment:

Country:

School:

City:

Author(s):

Title:

BE IT HEREBY ENACTED BY THE GENERAL ASSEMBLY OF THE UNITED NATIONS

**KENTUCKY UNITED NATIONS ASSEMBLY
OFFICIAL PROPOSAL**

Proposal #:

Assignment:

Country:

School:

City:

Author(s):

Title:

BE IT HEREBY ENACTED BY THE GENERAL ASSEMBLY OF THE UNITED NATIONS

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Proposal #:

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City:

Author(s):

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Now what?

PLEASE, review the [Registration Packet Checklist](#) against your now completed (woohoo!!) Registration.

How to send in your Registration Packet:

DO NOT CLICK THE SUBMIT BUTTON. It is a misleading button, a liar, a fake, a phony. It works for about 1 out of 10 people, and I don't like those odds. So to be safe, DON'T USE IT.

All you have to do is

-**Save** this PDF to your computer in a place you will remember **with your school's name** as the file name

For example: YMCAHighSchool.pdf

-**Send** it to me (Christina@kyyymca.org) in an email as an attachment.

If you are unsure how to add an attachment to an email, see [this handy link from ehow.com](#)

If you have a High School Security Council Member, be sure they submit their Position Paper at <http://kyyymca.org/security-council> by the registration deadline.

Then all you have to do is have your payment postmarked by the deadline!

- **Compile documents to bring to the conference. DO NOT MAIL OR FAX.**
 - Go to <http://kyyymca.org/kuna/kuna-forms> to print these forms:
 - Student Health and Publicity Release forms
 - Student Codes of Conduct
 - Adult Codes of Conduct
 - Commitment Forms, if you have a:
 - Candidate for Executive Committee
 - Leadership Team Applicant (Middle School KYA only)
 - Be sure their form(s) is/are signed by the student, parent/guardian, and advisor.

If you have any questions or need any documents in a different format than supplied, please contact your Regional Director:

- **Central** Region Director- [Tom Wolf](#)
- **East** Region Team- [Nikkey Blackman](#), [Drew Caldwell](#)
- **Metro/North** Region Director- [Alex Muckler](#)
- **West Region** Director- [Beth Malcom](#)

[Click here if you are unsure of your school's region.](#)

Or call me at the office: (502) 227-7028.

Yours in Service,
Christina

State Program Coordinator