

# 2013 KENTUCKY UNITED NATIONS ASSEMBLY DELEGATION REGISTRATION FORM

Our delegation is registering for:

Conference

Conference Dates

Registration Deadline (postmark)

School: \_\_\_\_\_ County: \_\_\_\_\_

Advisor: \_\_\_\_\_ Advisor E-mail: \_\_\_\_\_

#years as advisor: \_\_\_\_\_ Advisor's Cell Phone: \_\_\_\_\_

**Delegate Fee Summary**

# _____ Student Y Members @ \$220 each*	\$ _____	(A)
# _____ Non-members @ \$230 each*	+ \$ _____	(B)
<b>*All rooms are expected to have 4 students</b>		
# _____ rooms of 3 students @ additional \$150	+ \$ _____	(C)
Total Delegate Financial Assistance	- \$ _____	(D)
<b>Total Delegate Fees (A+B+C-D)</b>	<b>\$ _____</b>	<b>(E)</b>

**Advisor Fee Summary**

# _____ Advisors at \$135 each (room with another advisor)	\$ _____	(F)
# _____ Advisors at \$190 each (room by yourself)	+ \$ _____	(G)
Less \$135 per 15 students (All registration forms and fees must be received on time in order to qualify for this discount)	- \$ _____	(H)
<b>Total Advisor Fees (F+G-H)</b>	<b>\$ _____</b>	<b>(I)</b>

**TOTAL AMOUNT DUE WITH REGISTRATION (E+I) \$ \_\_\_\_\_ (J)**

The students listed on the Conference Registration forms have approval to attend this Kentucky YMCA Youth Association Program. Adult supervision of the students at the conference is understood to be the responsibility of the teachers/sponsors from the school, in cooperation with the Kentucky YMCA Youth Association staff. We have reviewed the proposal(s) submitted for consideration and understand the terms of the Student and Adult Codes of Conduct signed by each participant.

\_\_\_\_\_  
Principal or Superintendent

\_\_\_\_\_  
Advisor or Adult Leader

*OFFICE USE ONLY*

Date \_\_\_\_\_ Amount \_\_\_\_\_ Balance Due \_\_\_\_\_

Date \_\_\_\_\_ Amount \_\_\_\_\_ Balance Due \_\_\_\_\_


# 2013 KENTUCKY UNITED NATIONS ASSEMBLY HOTEL REGISTRATION FORM

School: \_\_\_\_\_ Advisor: \_\_\_\_\_

## **ADVISOR ROOMS**

- If an advisor has requested and paid the fee for a private room, please specify Male/Female Paid Private.
- |    |    |    |    |    |    |
|----|----|----|----|----|----|
| 1. | A. | B. | 2. | A. | B. |
| 3. | A. | B. | 4. | A. | B. |
| 5. | A. | B. | 6. | A. | B. |
| 7. | A. | B. | 8. | A. | B. |

## **DELEGATE ROOMS**

- Two-delegate rooms will be combined with other delegations.
- One room of 3 students per gender is allowed at no extra cost.
- Additional rooms of 3 students are allowed at an extra cost of \$150 per room.
- Rooms of 5 are available at no extra cost *pending the availability of roll-away beds*. 

- |     |    |    |    |    |                         |
|-----|----|----|----|----|-------------------------|
| 1.  | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 2.  | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 3.  | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 4.  | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 5.  | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 6.  | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 7.  | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 8.  | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 9.  | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 10. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 11. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 12. | A. | B. | C. | D. | E. <u>roll-away bed</u> |

Notes:

# 2013 KENTUCKY UNITED NATIONS ASSEMBLY HOTEL REGISTRATION FORM

School: \_\_\_\_\_ Advisor: \_\_\_\_\_

### ADVISOR ROOMS

• If an advisor has requested and paid the fee for a private room, please specify Male/Female **Paid Private.**

- |     |    |    |     |    |    |
|-----|----|----|-----|----|----|
| 9.  | A. | B. | 10. | A. | B. |
| 11. | A. | B. | 12. | A. | B. |
| 13. | A. | B. | 14. | A. | B. |
| 15. | A. | B. | 16. | A. | B. |

### DELEGATE ROOMS

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- Rooms of 5 are available at no extra cost *pending the availability of roll-away beds.*



- |     |    |    |    |    |                         |
|-----|----|----|----|----|-------------------------|
| 13. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 14. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 15. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 16. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 17. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 18. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 19. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 20. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 21. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 22. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 23. | A. | B. | C. | D. | E. <u>roll-away bed</u> |
| 24. | A. | B. | C. | D. | E. <u>roll-away bed</u> |

Notes:

# 2013 KENTUCKY UNITED NATIONS ASSEMBLY MIDDLE SCHOOL SPECIFIED ROLES ROSTER

School \_\_\_\_\_

Advisor \_\_\_\_\_

## CURRENT ELECTED KUNA OFFICER (if any)

Name: \_\_\_\_\_ Office: \_\_\_\_\_

## 75B8=85TE: CF 9L 97I H=J 97CAA =H99 &\$%(

(One 8<sup>th</sup> grader with KI BA experience, must bring [Candidate Commitment Form](#) to conference)

Name: \_\_\_\_\_ Student Email: \_\_\_\_\_

## LEADERSHIP TEAM &\$% APPLICANT

(One 8<sup>th</sup> grader with KI BA experience, must have attended a pre-conference KI BA Presider Training [[contact your Regional Director for details](#)], and bring [Leadership Team Applicant Commitment Form](#) to conference.)

Name: \_\_\_\_\_ Student Email: \_\_\_\_\_

## PARLIAMENTARIAN (One per delegation)

Name: \_\_\_\_\_ Country: \_\_\_\_\_

## MEDIA CORPS (One per delegation)

Name: \_\_\_\_\_ Email: \_\_\_\_\_

## INTERNATIONAL STAGE DESCRIPTION

**ADVISORS: How many advisors with your delegation would like to participate in the Y provided Professional Development Opportunity during the conference?**

**\*\*Contact Janet Mitchell at  
janet@kymca.org  
with any questions.**

# 2013 KENTUCKY UNITED NATIONS ASSEMBLY GENERAL DELEGATE ROSTER

**\*\* PLEASE COMPLETE ONE FORM PER COUNTRY! \*\***

School \_\_\_\_\_ Country \_\_\_\_\_

- This roster is NOT for delegates listed on the Specified Roles Roster.
- Countries are expected to have between 6-20 Ambassadors (1-4 Authors, 1 Security Council Representative [optional], and all remaining Ambassadors)
- One Ambassador per delegation may serve as a Parliamentarian and is the only country representative listed on the previous Specified Roles Roster.
- Media Corps, Candidates, Officers, and Leadership Team Applicants do not represent a country and should not be listed on this page.



Proposal Title:

Author(s):

Security Council Representative:

All other Ambassadors for this country:

<u>First Name</u>	<u>Last Name</u>	<u>First Name</u>	<u>Last Name</u>
1.		2.	
3.		4.	
5.		6.	
7.		8.	
9.		10.	
11.		12.	
13.		14.	
15.		16.	
17.		18.	
19.		20.	

## Trivia!

Please write one trivia question in which your country is the answer to the question.

Question:

Answer:

# 2013 KENTUCKY UNITED NATIONS ASSEMBLY GENERAL DELEGATE ROSTER

**\*\* PLEASE COMPLETE ONE FORM PER COUNTRY! \*\***

School \_\_\_\_\_ Country \_\_\_\_\_

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Proposal Title:

Author(s):

Security Council Representative:

All other Ambassadors for this country:

First Name    Last Name

First Name    Last Name

- |     |     |
|-----|-----|
| 1.  | 2.  |
| 3.  | 4.  |
| 5.  | 6.  |
| 7.  | 8.  |
| 9.  | 10. |
| 11. | 12. |
| 13. | 14. |
| 15. | 16. |
| 17. | 18. |
| 19. | 20. |

## **Trivia!**

Please write one trivia question in which your country is the answer to the question.

Question:

Answer:

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**\*\* PLEASE COMPLETE ONE FORM PER COUNTRY! \*\***

School \_\_\_\_\_ Country \_\_\_\_\_

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<u>First Name</u>	<u>Last Name</u>	<u>First Name</u>	<u>Last Name</u>
1.		2.	
3.		4.	
5.		6.	
7.		8.	
9.		10.	
11.		12.	
13.		14.	
15.		16.	
17.		18.	
19.		20.	

## Trivia!

Please write one trivia question in which your country is the answer to the question.

Question:

Answer:

**KENTUCKY UNITED NATIONS ASSEMBLY  
OFFICIAL PROPOSAL**

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Proposal #:

Assignment:

---

Country:

School:

City:

Author(s):

Title:

BE IT HEREBY ENACTED BY THE GENERAL ASSEMBLY OF THE UNITED NATIONS



**KENTUCKY UNITED NATIONS ASSEMBLY  
OFFICIAL PROPOSAL**

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Proposal #:

Assignment:

---

Country:

School:

City:

Author(s):

Title:

BE IT HEREBY ENACTED BY THE GENERAL ASSEMBLY OF THE UNITED NATIONS

**KENTUCKY UNITED NATIONS ASSEMBLY  
OFFICIAL PROPOSAL**

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Proposal #:

Assignment:

---

Country:

School:

City:

Author(s):

Title:

BE IT HEREBY ENACTED BY THE GENERAL ASSEMBLY OF THE UNITED NATIONS

# Now what?

PLEASE, review the [Registration Packet Checklist](#) against your now completed (woohoo!!) Registration.

## How to send in your Registration Packet:

DO NOT CLICK THE SUBMIT BUTTON. It is a misleading button, a liar, a fake, a phony. It works for about 1 out of 10 people, and I don't like those odds. So to be safe, DON'T USE IT.

All you have to do is

-**Save** this PDF to your computer in a place you will remember **with your school's name** as the file name

*For example: YMCAHighSchool.pdf*

-**Send** it to me ([Christina@kyyymca.org](mailto:Christina@kyyymca.org)) in an email as an attachment.

*If you are unsure how to add an attachment to an email, see [this handy link from ehow.com](#)*

**If you have a High School Security Council Member**, be sure they submit their Position Paper at <http://kyyymca.org/security-council> by the registration deadline.

Then all you have to do is have your payment postmarked by the deadline!

- **Compile documents to bring to the conference. DO NOT MAIL OR FAX.**
  - Go to <http://kyyymca.org/kuna/kuna-forms> to print these forms:
    - Student Health and Publicity Release forms
    - Student Codes of Conduct
    - Adult Codes of Conduct
    - Commitment Forms, if you have a:
      - Candidate for Executive Committee
      - Leadership Team Applicant (Middle School KYA only)
    - Be sure their form(s) is/are signed by the student, parent/guardian, and advisor.

If you have any questions or need any documents in a different format than supplied, please contact your Regional Director:

- **Central** Region Director- [Tom Wolf](#)
- **East** Region Team- [Nikkey Blackman](#), [Drew Caldwell](#)
- **Metro/North** Region Director- [Alex Muckler](#)
- **West Region** Director- [Beth Malcom](#)

[Click here if you are unsure of your school's region.](#)

Or call me at the office: (502) 227-7028.

Yours in Service,  
Christina

State Program Coordinator