2013 HIGH SCHOOL **K**ENTUCKY **Y**OUTH **A**SSEMBLY

**CANDIDATE COMMITMENT FORM**

Any student running for elected office must agree to all the terms on this form.

1) Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Grade Level (circle one): 9th 11th

2) Please list the number of times you have attended each of these state-wide conferences:   
  
 KYA \_\_\_\_\_ Go For It \_\_\_\_\_ KUNA \_\_\_\_\_ Y-Corps \_\_\_\_\_ LTC \_\_\_\_\_        CONA \_\_\_\_\_

3) Candidates for Executive Committee will be invited to serve according to the number of votes received and

his/her preferences.  Please rank the offices in which you are interested in serving.  If there are roles in

which you are not interested in serving, please mark those spaces with N/I.

Premiere Executive Committee Senior Executive Committee

*(9th Grade ONLY) (11th Grade ONLY)*

\_\_\_\_ Lieutenant Governor \_\_\_\_ Governor

\_\_\_\_ Premiere Speaker of the House/ \_\_\_\_ Speaker of the House/ President of the Senate

Premiere President of the Senate \_\_\_\_ Secretary of State

\_\_\_\_ Attorney General  
 \_\_\_\_ Senior Committee Chair

4) I have organized or participated in a minimum of one service project with my Student Y and submitted the

Service Report Form at [kyymca.org/student-y/service-report-form](http://kyymca.org/student-y/service-report-form).

5) I have read, understand, and if elected to any position agree to:

* serve the conference I am elected to in its entirety to the best of my ability;
* be the best Student Y member I can be through active participation in meetings, service projects, recruitment, and general support to my Student YMCA officers and Advisor;
* assist my Advisor(s) and fellow delegates with the preparation, leadership, and on-site support at the conferences my school will attend;
* keep open and regular communications with my Regional Director by phone or e-mail;
* attend ALL planned Student Y and KYA workshops and training events in my region;
* attend Go For It **(January 18-20, 2014)** and the Leadership Training Conference **(June 12-14 for current Grades 6-9 and June 15-18 for current Grades 10-12)** \*Financial Assistance is available;
* (if elected as Governor) attend the Governor’s Conference;
* organize or participate in 2 of the 3 National Days of Service between date of election and date of conference served: 9/11 Day of Service, MLK Day of Service, Global Youth Service Day (late April);
* contact my Regional Director in writing at least 10 days prior to an event if you are unable to attend any of the workshops, training events, or conferences mentioned above with a reasonable explanation to the satisfaction of the YMCA Executive Director;
* abide by the rules and regulations of my school and the laws of my community, state, and country.
* **I understand that if I do not meet all of these requirements I may be removed from office at the discretion of the Executive Director.**
* **I understand that my or my delegation’s failure to conduct my campaign in an appropriate manner will result in my being removed as a Candidate.**

Candidate Signature:

**\*\*ADVISOR AND PARENT/GUARDIAN SIGNATURES NEEDED ON BACK\*\***

**\*\*For Advisor and Parent/Guardian\*\***

-I am aware of and understand the above commitments including conference attendance, cost, and the availability of financial assistance.

-I confirm my candidate has read the above and understands all the commitments.

--If my candidate is elected and assigned to serve a conference other than that my delegation has chosen to attend, I will assist him/her in arranging attendance to the conference they are to serve to the best of my ability.

Advisor Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_