Rev. 1-2014

**Kentucky YMCA Youth Association, Inc.**

# APPLICATION FOR FINANCIAL ASSISTANCE

The Kentucky YMCA Youth Association is a not for profit organization committed to enabling access to our programs to all interested students. Need-based financial assistance is available. In order to be considered for financial assistance, a student and his/her parent or guardian must fully complete the Application for Financial Assistance and submit it to the Kentucky YMCA. The Board of Directors of the Kentucky YMCA has designated contributed funds to insure that those unable to pay the stated fees are able to participate in the wide range of teen programs offered by this Association. All information on this form is strictly confidential.

## Date For which program are you applying for assistance? Grade

***Please complete in blue or black ink.***

Applicant’s Name

 *(Last) (First) (Date of birth)*

## Home Address

 *(Street Address) (City) (Zip)*

## Telephone Email

## Applicant’s School Advisor

## Parent/Guardian A Name

 *(Last) (First) (Employer)*

Parent/Guardian B Name

 *(Last) (First) (Employer)*

THE FOLLOWING INFORMATION IS REQUIRED

INCOMPLETE APPLICATIONS *WILL NOT* BE CONSIDERED FOR FINANCIAL ASSISTANCE.

### List Last Year’s Household Taxable Income: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(This amount should come from federal form 1040, line 43 OR federal form 1040EZ, line 6)

***\*Applications showing an income level of over $70,000 will be considered only with extreme hardship circumstances\****

## Number of children in household (including applicant) \_\_\_\_\_\_\_\_\_\_\_\_

Please describe the circumstances which should be considered in making a financial assistance determination. **This information is required, regardless of income level.**  Continue on back if necessary.

Applicant signature Parent/Guardian signature

**Please mail to: Kentucky YMCA Youth Association, Inc. ● P.O. Box 4285 ● Frankfort, KY 40604**

**OR fax to: (502) 227-7030**

**OR Email to:** **ph@kyymca.org** **Phone (502)227-7028**