


|  <b>KENTUCKY YMCA YOUTH ASSOCIATION<br/>KENTUCKY YOUTH ASSEMBLY<br/>Commonwealth Bill</b> | <b>Blue   CW 10</b>   |                                     |        |                                     |                                     |                                       |                                       |
|--|---|-------------------------------------|--------|-------------------------------------|-------------------------------------|---------------------------------------|---------------------------------------|
|  | <b>Referred to Committee:<br/>House 5</b>   |                                     |        |                                     |                                     |                                       |                                       |
| <b>Sponsors:</b> Beatrice Roussell, Ella Cullen, John Adams, Sky Carroll   | <b>Action on the Bill</b><br><br><table> <tr> <th>House</th> <th>Senate</th> </tr> <tr> <td>___ <input type="checkbox"/> Passed</td> <td>___ <input type="checkbox"/> Passed</td> </tr> <tr> <td>___ <input type="checkbox"/> Defeated</td> <td>___ <input type="checkbox"/> Defeated</td> </tr> </table> | House                               | Senate | ___ <input type="checkbox"/> Passed | ___ <input type="checkbox"/> Passed | ___ <input type="checkbox"/> Defeated | ___ <input type="checkbox"/> Defeated |
| House  |   | Senate                              |        |                                     |                                     |                                       |                                       |
| ___ <input type="checkbox"/> Passed  |   | ___ <input type="checkbox"/> Passed |        |                                     |                                     |                                       |                                       |
| ___ <input type="checkbox"/> Defeated  | ___ <input type="checkbox"/> Defeated   |                                     |        |                                     |                                     |                                       |                                       |
| <b>School:</b> DuPont Manual HS  |   |                                     |        |                                     |                                     |                                       |                                       |
| <b>City:</b> Louisville  |   |                                     |        |                                     |                                     |                                       |                                       |

1 An Act relating to Kentucky's Lead Disclosures.

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3 **Be it enacted by the Youth Assembly of the Commonwealth of Kentucky**

4  
5 Section 1: A NEW SECTION OF KRS CHAPTER 211 IS CREATED TO READ AS FOLLOWS: The "unknown"  
6 option pertaining to the awareness of lead hazards in properties for sale shall be removed and that  
7 properties shall be tested for the presence of lead paint. Homeowners under 200% of the poverty line  
8 shall receive full government assistance for lead testing.

9  
10 Section 2: The funding for which shall be supplied by the Preventive Health and Health Services Block  
11 Grant which provides all 50 states, the District of Columbia, 2 American Indian tribes, and 8 US  
12 territories with funds to respond rapidly to emerging health issues and to fill funding gaps in programs  
13 that deal with leading causes of death and disability. Kentucky receives \$1,978,999 annually from this  
14 grant.

15  
16 Section 3: This Act takes effect December 1, 2017.