

KUNA Delegation Assignments

Print out, fill in, and hang up in your Student Y meeting space!

We're attending KUNA # ___ on _____ at _____ !
(date) (hotel)

Financial Aid Deadline: _____ Registration Deadline: _____
Apply at kymca.org/scholarships (date) (date)

Full Delegation Assignments:

Country/ies: _____

Committee Chairs: _____
(Optional. 1-3 8th/12th grade student(s) who will serve as chair at conference, will represent a country)

Doorkeeper(s): _____
(Optional. 1-2 students who will serve as doorkeeper at conference, will represent a country)

Candidate: _____
(Optional. An 8th or 11th grade student who meets candidate requirements)

Int. Stage Lead(s): _____
(Optional. Int. Stage performance spots are selected on an application basis)

Media Corps: _____
(Optional. One Student per/delegation. High School only.)

Conference Life Committee: _____
(Optional. High School only. Can serve in other roles, like Sponsor, Committee Chair, or Parliamentarian)

ICJ Team: _____
(Optional. High School only, requested during Intents and granted on a first-come, first-served basis.)

Country Representation Assignments:
(complete this sheet for each country your school represents at KUNA)

Country: _____

World Expo Display Leads: _____

Country Sign Lead(s): _____

(Responsible for design and creation)

Country Sign & Flag Bearers: _____

(Only 2 people can carry the sign and flag during the Parade of Nations to qualify for awards.)

Security Council: _____

(One 7th, 8th, 11th, or 12th grader.)

Resolution Sponsors: _____

(Up to four students)

Ambassadors:

(Includes: Committee Chairs, Doorkeepers, Sponsors, Bearers, and Security Council Rep.)

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|-----------|-----------|
| 1. _____ | 16. _____ |
| 2. _____ | 17. _____ |
| 3. _____ | 18. _____ |
| 4. _____ | 19. _____ |
| 5. _____ | 20. _____ |
| 6. _____ | 21. _____ |
| 7. _____ | 22. _____ |
| 8. _____ | 23. _____ |
| 9. _____ | 24. _____ |
| 10. _____ | 25. _____ |
| 11. _____ | 26. _____ |
| 12. _____ | 27. _____ |
| 13. _____ | 28. _____ |
| 14. _____ | 29. _____ |
| 15. _____ | 30. _____ |