

# KENTUCKY YMCA YOUTH ASSOCIATION 2019 HIGH SCHOOL KYA AGENDA

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## November 3<sup>rd</sup> -5<sup>th</sup>, 2019

ALL SCHEDULED EVENTS ARE MANDATORY

### Sunday, November 3<sup>rd</sup>

**\*\*Early arrivals may gather in Exhibit Hall until their hotel rooms are ready. Please refer to your luggage assignment sheet on info on where to store your luggage\*\***

- 1:45 PM Schools to begin arriving and storing luggage in assigned spaces
- Students can pick up neck wallets and bill books in the Crowne Ballroom
  - Keys will not be available at this time
- 2:30-3:15 PM **\*\*\*All students must attend one of the two meetings\*\*\***
- Experienced Delegate Meeting **Crowne A**
- Experienced High School KYA Delegates
- New Delegates Meeting **Trimble/Taylor/Whitley (upstairs)**
- ALL first-time High School KYA Delegates
- Adult Meeting & Registration Check-In **Russell/Shelby (upstairs)**
- \*\*mandatory for all advisors/chaperones/adults\*\***
- Adult Bill Books, advisor bags and other materials can be picked up as early as 12pm. Some keys may be handed out at the end of the meeting but not all keys will be ready.
- 3:15-3:30 PM Transition to Specialized Program Meetings (if applicable). All other delegates may take luggage to their rooms if their delegation's keys are ready. **Please remain in Exhibit Hall if not moving into rooms.**
- 3:30-4:30 PM Bill Sponsors Meeting **Crowne A**
- Cabinet & Lobbyist Meeting **Grant**
- Candidate Meeting **Perry**
- Media Corps Meeting **Franklin**
- Chair & Doorkeeper Meeting **Coronet A**
- Supreme Court Meeting **Madison**
- 4:30-4:45 PM All Advisors and Students to head to the Crowne Ballroom for Opening Session
- 4:45-5:15 PM Opening Session **Crowne Ballroom**
- Call to Order: Pledge
  - Y-Staff & Officer Introductions
  - Candidate Introductions
  - Governor's Opening Address

**\*\*\*All Commonwealth Delegates and Specialized Program Areas will go directly to dinner. All Bluegrass Delegates will go directly to committee rooms for bill networking\*\*\***

## Sunday, Nov 3<sup>rd</sup> (Cont'd)

5:15-6:40 PM	<b>Dinner for Commonwealth and Specialized Program Areas</b> - Individual purchase: Hotel offers buffets and a la carte items	<b>Blue Horse Exhibit Hall</b>
<b>***Business Casual Attire Now Required***</b>		
5:15-7:00 PM	Lobbyist Dessert Reception Begins - Open to Commonwealth House & Senate Delegates - Must be accompanied by Lobbyist or Cabinet Secretary to attend	<b>Grant</b>
5:15-6:45PM	Secretary of State's Office open to register students to vote	<b>Knox</b>
5:15-5:30 PM	Bluegrass Bill Networking Fair in Committees	<b>Assigned Committees</b>
5:30-6:40 PM	Bluegrass Committees Meet	
	House 1	<b>Coronet A</b>
	House 2	<b>Coronet B</b>
	House 3	<b>Crowne A</b>
	House 4	<b>Crowne B</b>
	Senate 1	<b>Russell/Shelby (upstairs)</b>
	Senate 2	<b>Trimble/Taylor (upstairs)</b>
	Senate 3	<b>Whitley (upstairs)</b>
	Senate 4	<b>Elliott</b>
6:40-8:30 PM	Supreme Court Meeting	<b>Oldham, Madison</b>
6:40-8:30 PM	Media Corps Meeting	<b>Franklin, Luersen</b>
6:40-8:20 PM	<b>Dinner for Bluegrass Delegates</b> - Individual purchase: Hotel offers buffets and a la carte items	<b>Blue Horse Exhibit Hall</b>
6:45-7:00 PM	Commonwealth Bill Networking Fair in Committees	<b>Assigned Committees</b>
7:00-8:30 PM	Commonwealth Committees Meet	
	House 1	<b>Coronet A</b>
	House 2	<b>Coronet B</b>
	House 3	<b>Crowne A</b>
	House 4	<b>Crowne B</b>
	House 5	<b>Crowne C</b>
	Senate 1	<b>Russell/Shelby (upstairs)</b>
	Senate 2	<b>Trimble/Taylor (upstairs)</b>
	Senate 3	<b>Whitley (upstairs)</b>
	Senate 4	<b>Elliott</b>
	Senate 5	<b>Perry</b>
8:00 PM	Pizza Sales End	<b>Y Store</b>
8:30 PM	All sessions adjourn – Commonwealth delegates head to Crowne Ballroom, Bluegrass delegates head to Trimble/Taylor/Whitley	

## **Sunday, November 3<sup>rd</sup> (Cont'd)**

9:00-9:30 PM	Commonwealth Candidate Speeches Bluegrass Candidate Speeches	<b>Crowne Ballroom</b> Trimble/Taylor/Whitley (upstairs)
9:30 PM	Bluegrass Delegates Transition to Crowne Ballroom	
9:45-10:20 PM	Closing Session -Student Y Award Presentations -Call to Debate -Pro Tempore Gavel Presentations -Docket Announcements	<b>Crowne Ballroom</b>
10:20-10:30 PM	Pizza Pick up (Advisors in front of the line)	<b>Y Store</b>
10:20-10:40 PM	Cabinet & Lobbyist Meeting	<b>Grant</b>
10:20-10:40 PM	Media Corps Meeting	<b>Franklin, Luersen</b>
10:30-10:40 PM	Delegation Meetings **No meetings in any hallways, please refer to delegate meeting assignments**	
10:45 PM	All Students Curfew (In assigned rooms and quiet)	

**\*\*\* Once students are out of their meetings and have collected their pizza they should head straight to their assigned sleeping rooms even if before curfew.\*\*\***

## Monday, November 4<sup>th</sup>

6:30 AM	Room Curfew Ends All Presiding Officers and Supporting Officers Breakfast	<b>Exhibit Hall</b>
7:00 AM	Presiding Officers and Supporting Officers, excluding committee chairs, load bus **POs and SOs, excluding committee chairs, will travel to Frankfort for the ENTIRE day**	
6:30-7:05 AM	Delegate Breakfast - Individual purchase: Hotel offers buffets and a la carte items	<b>Blue Horse Exhibit Hall</b>
7:10-7:25 AM	Delegates and Advisors assemble - Delegation Caucus - Dismissal by Y-Staff for trip to Frankfort	<b>Crowne A</b>
7:35-8:35 AM	Blue Tag buses drive to Frankfort	
8:15 AM	Governor's Office – Cabinet Meeting Lt. Governor's Office opens	<b>Capitol Room 304 Annex Room 171</b>
8:55-11:15 AM	Commonwealth House – Floor seats assigned by delegation Commonwealth Senate – Floor seats assigned by delegation  Bluegrass Senate Bluegrass House  Cabinet & Lobbyists Media Corps Supreme Court Oral Arguments Supreme Court Work Room	<b>Capitol House Chamber Capitol Senate Chamber  Annex 149 Annex 154  Capitol Room 316 Annex 169 Supreme Court Chambers Capitol Room 327</b>
11:00 AM	Bluegrass Chambers Adjourn - After being dismissed by Y-Staff, board buses outside of Capitol	
11:15 AM	All Remaining Commonwealth Program Areas Adjourn - After being dismissed by Y-Staff, board buses outside of Capitol	
12:15-12:55 PM	Lunch – Provided by the KY YMCA	<b>Claudia Sanders</b>
1:05-2:00 PM	Travel Back to the Hotel for Continued Debate	
2:00-4:15 PM	Commonwealth & Bluegrass Chambers Convene at Hotel  Hotel Commonwealth House A Hotel Commonwealth Senate A Hotel Commonwealth House B Hotel Commonwealth Senate B Hotel Commonwealth House C Hotel Commonwealth Senate C Hotel Bluegrass House Hotel Bluegrass Senate  Lobbyist Work Room Media Corps Room Supreme Court Oral Argument Rooms  Supreme Court Constitutionality Room	<b>Crowne B Crowne C Trimble/Taylor (upstairs) Whitley (upstairs) Crowne A Russell/Shelby (upstairs) Coronet A Coronet B Grant Franklin &amp; Luersen Perry, Oldham, Jefferson, Knox Madison</b>
4:15 PM	Commonwealth & Bluegrass Chambers Adjourn at Hotel	

## Monday, November 4<sup>th</sup> (Cont'd)

4:30-6:00 PM	Governor's Hotel Office open to meet remaining Sponsors Lt. Governor's Hotel Office open to meet remaining Sponsors Cabinet Meetings with Lobbyists resume at Hotel Secretary of State's Office open to register students to vote Supreme Court Meeting - All Advocate Teams Media Corps Meeting Computers Available near Y Desk for Advisors to submit Award Nomination Form: <a href="http://www.kyymca.org/kya/awards">www.kyymca.org/kya/awards</a>	Hancock Carroll Grant Jefferson Madison Franklin, Luersen Y Desk
4:30-5:15 PM	Commonwealth Roadmap Partners Fair	Exhibit Hall
5:00-6:00 PM	Supreme Court Officer Meeting	Madison, Knox
5:15-6:00 PM	Bluegrass Roadmap Partners Fair	Exhibit Hall
5:30-6:30 PM	Lobbyist Presentation	Grant
5:45-6:30 PM	Commonwealth Dinner - Provided by the KY YMCA	Crowne B/C
6:00-7:00 PM	Bluegrass Dinner - Provided by the KY YMCA	Crowne B/C
7:15-8:00 PM	Mandatory Delegation Caucus (ALL Students MUST Attend) - Advisor must confirm 100% attendance with Y-Staff - Required to be eligible for Premiere Delegation - Advisor/adults dismissed after full caucus - Advisor Award Nomination Form due online/at Y Desk - Outstanding Advocates for Supreme Court Showcase - Y-Corps Meeting Announcement	Crowne A       Crowne C
8:00-9:00 PM	Budget Committee Meeting	Jefferson
8:00-10:00 PM	Silent Disco Fun and Games (cards, board games, etc.) Talent Stage Chill Room Movie Activities & GaGa	Crowne A Crowne B Crowne C Madison Perry Elliot
8:10-9:50 PM	Polls are open - 100% turnout required for Premiere Delegation	Exhibit Hall
10:00-10:30 PM	General Assembly - Governor's Action on Bills - Closing Thoughts - Announcement of Final Candidates <b>**Sponsors of Vetoed Bills may sign-up at Y Desk for Veto Override**</b>	Crowne A/B
10:30-10:40 PM	Pizza Pick up (Advisors in front of the line)	Y Store
10:40-11:00 PM	Conference Life Committee Meeting Media Corps Meeting Cabinet & Lobbyist Meeting	Perry Franklin, Luersen Grant
10:45-11:00 PM	Delegation Meetings <b>**No meetings in any hallways, please refer to delegate meeting assignments**</b>	
11:15 PM	All Students Curfew (Students should head straight to their assigned sleeping rooms once out of meetings)	

## Tuesday, November 5<sup>th</sup>

7:00 AM	Supreme Court Room Curfew Ends Luggage Storage	Pre-Assigned Location
7:15	Delegate Curfew Ends Advisor Room Checks and Clean-up Luggage Storage	Pre-Assigned Location
7:15-7:45 AM	Commonwealth & Supreme Court Breakfast -Provided by KY YMCA	Exhibit Hall & Coronet
7:30-8:15 AM	Bluegrass Breakfast - Provided by KY YMCA	Exhibit Hall & Coronet
7:30-8:15 AM	Supreme Court Showcase Round - Supreme Court delegates MUST attend (Open to ALL delegates)	Taylor/Whitley (upstairs)
7:45-8:30 AM	Advisor Thank You Breakfast - Provided by KY YMCA	Russell/Shelby (upstairs)
8:00 AM	Veto Override Sign-ups Close	
8:00-8:20 AM	Media Final Meeting	Franklin, Luersen
8:30 AM-12:15 PM	Closing Session - General Election (Student Only) - Veto override session - Awards celebration - KYA Video Presentation - Governor's Closing Address - Election results: Announcement of New Presiding Officers - Swearing-in of New Presiding Officers - 2019 Presiding Officers Adjourn KYA	Crowne Ballroom

**Have a Safe Trip Home!**

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**We hope to see you at**

**GO FOR IT | GFI**  
**January 18-20, 2020**

**Register at:**

**[www.kyymca.org/gfi](http://www.kyymca.org/gfi)**