

# KENTUCKY YMCA YOUTH ASSOCIATION

## 2023 MIDDLE SCHOOL 3 KUNA AGENDA

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ALL SCHEDULED EVENTS ARE MANDATORY

**SUNDAY, MARCH 19<sup>TH</sup>**

**\*\*Buses unload at the West Entrance\*\***

- 2:30-3:45 PM      Scheduled arrival time and registration      **Russell/Shelby**
- Schools will be sent (pre-conference) an arrival time for the conference. Schools/students should not enter the hotel before their scheduled arrival time.
  - When each school arrives at their scheduled time, the advisor should head to registration to check-in, turn in paperwork, and collect any available keys.
  - After the advisor completes registration, students should do the following:
    - Take their luggage to their sleeping room (if keys are available) and remain there until the opening session.
    - OR- luggage can be placed underneath the chairs or along the perimeter of the ballroom.
  - Hotel roaming is not allowed during this time
  - World Expo Tables can be setup when you arrive at your designated time.
- 3:55-4:30 PM      Security Council Meeting      **Elliott Grant**  
Candidate Meeting  
New & Experienced Ambassador Meeting      **Crowne Ballroom**  
- For all ambassadors that are not in special program meetings
- 4:00-4:20 PM      Advisor Meeting      **Russell/Shelby**
- \*\*At 4:30 ONLY Flag Bearers and Country Sign Bearers will leave to report outside of the Ballroom.\*\***
- 4:40 PM      All Students and Adults to head to the Crowne Ballroom for Opening Session
- 4:45 PM      Opening Session - **\*\*EVERYONE PRESENT\*\***      **Crowne Ballroom**
- Call to Order
  - Parade of Nations
  - Secretary General's Opening Address
  - Introduction of Presiding Officers
  - Introduction of Candidates
  - Announcements
- 5:30-6:30 PM      World Expo (Group A)      **Crowne Ballroom**

**\*\* There should always be at least one student at each World Expo Table. Please rotate positions to make sure that everyone has time to eat. \*\***

## SUNDAY, MARCH 19<sup>TH</sup> (CONTINUED)

|                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 5:30-6:30 PM                                                                                                                                           | Group B Students Dismissed to Dinner<br>(Hotel offers a la carte items) <ul style="list-style-type: none"><li>- Schools will be dismissed individually to purchase meals.</li><li>- Students may also grab items from their hotel rooms at this time, when dismissed by schools, but external meals may not be eaten in public spaces.</li><li>- Students should eat in assigned locations in the hotel with their school or in their sleeping room (school decision).</li><li>- Hotel roaming is not allowed during this time.</li></ul> | <b>Exhibit Hall</b>        |
| 6:30-7:30 PM                                                                                                                                           | World Expo (Group B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Crowne Ballroom</b>     |
|                                                                                                                                                        | Group A Dismissed to Dinner<br>(Hotel offers a la carte items) <ul style="list-style-type: none"><li>- Schools will be dismissed individually to purchase meals.</li><li>- Students may also grab items from their hotel rooms at this time, when dismissed by schools, but external meals may not be eaten in public spaces.</li><li>- Students should eat in assigned locations in the hotel with their school or in their sleeping room (school decision).</li><li>- Hotel roaming is not allowed during this time.</li></ul>          | <b>Exhibit Hall</b>        |
| <b>** There should always be at least one student at each World Expo Table. Please rotate positions to make sure that everyone has time to eat. **</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |
| 7:40-8:00 PM                                                                                                                                           | International Stage<br>Everyone Present                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Crowne Ballroom</b>     |
| 8:00-8:45 PM                                                                                                                                           | General Assembly <ul style="list-style-type: none"><li>- Human Rights Simulation</li><li>- Announcements</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Crowne Ballroom</b>     |
| 9:00-9:30 PM                                                                                                                                           | Chair & Doorkeeper Meeting<br>Security Council Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Hancock<br/>Elliott</b> |
|                                                                                                                                                        | Delegation meetings in assigned rooms (No meetings on sleeping room hallways please)                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |
| 9:30 PM                                                                                                                                                | Curfew begins.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |

**All World Expo Materials must be taken down and removed from program areas. Any materials left there after curfew will result in that school losing Premier Delegation status.**

# MONDAY, MARCH 20<sup>TH</sup>

**\*\*Business Attire Recommended\*\***

- 7:25 AM Room curfew ends.
- 7:30-8:00 AM Breakfast (Hotel offers a la carte items) **Exhibit Hall**
- \*\*EVERYONE PRESENT\*\***
- 8:05 AM General Assembly **Crowne Ballroom**  
- Mingling Activity  
- Explanation of Special Programs  
- President of the United Nations General Assembly: Call to Debate
- 8:25 AM General Assembly Adjourns
- 8:35-9:40 AM Committees Convene (Don't forget to bring your resolution book!)
- |                     |                       |
|---------------------|-----------------------|
| Ranking Committee A | <b>Coronet A</b>      |
| Ranking Committee B | <b>Coronet B</b>      |
| Ranking Committee C | <b>Russell/Shelby</b> |
| Ranking Committee D | <b>Trimble</b>        |
| Ranking Committee E | <b>Whitley</b>        |
| Ranking Committee F | <b>Taylor</b>         |
| Security Council    | <b>Elliott</b>        |
- 9:40 AM Committees Recess  
- each country from every Committee submits ONE ranking form!
- 9:55-10:55 AM Committees Reconvene
- |                     |                       |
|---------------------|-----------------------|
| Ranking Committee A | <b>Coronet A</b>      |
| Ranking Committee B | <b>Coronet B</b>      |
| Ranking Committee C | <b>Russell/Shelby</b> |
| Ranking Committee D | <b>Trimble</b>        |
| Ranking Committee E | <b>Whitley</b>        |
| Ranking Committee F | <b>Taylor</b>         |
| Security Council    | <b>Elliott</b>        |
- 10:55 AM Committees Adjourn  
- each country from every Committee submits ONE ranking form!
- 11:10 AM General Assembly **Crowne Ballroom**  
- Delegation Caucus: 1<sup>st</sup> Schools' Choice Resolution Vote  
- Vice Presidents & Clerks Announced  
- Candidate Speeches (Part One)
- 11:50-1:30 PM Lunch for all Students *(Provided by the Y)* **Exhibit Hall**  
- Students can eat in Crowne B, Crowne C, or Exhibit Hall

## MONDAY, MARCH 20<sup>TH</sup> (CONTINUED)

|                                                                                                   |                                                                                                                                                                                                                                                                                                                                                 |                                                                               |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1:30-2:45 PM                                                                                      | 1 <sup>st</sup> Voting Committee Meetings (Don't forget to bring your resolution book!)<br>Voting Committee 1<br>Voting Committee 2<br>Voting Committee 3<br>Voting Committee 4<br><br>Office of Secretary General Opens<br>Security Council                                                                                                    | Coronet A<br>Coronet B<br>Russell/Shelby<br>Whitley<br><br>Hancock<br>Elliott |
| 2:50 PM                                                                                           | General Assembly<br>- Delegation Caucus: 2 <sup>nd</sup> Schools' Choice Resolution Vote<br>- Candidate Speeches (Part 2, if necessary)<br>- Debate: 1 <sup>st</sup> Schools' Choice Resolution                                                                                                                                                 | Crowne Ballroom                                                               |
| 3:30 PM                                                                                           | Adjourn General Assembly and go to 2 <sup>nd</sup> Voting Committees                                                                                                                                                                                                                                                                            |                                                                               |
| 3:30-4:40 PM                                                                                      | 2 <sup>nd</sup> Voting Committee Meetings (Don't forget to bring your resolution book!)<br>Voting Committee 1<br>Voting Committee 2<br>Voting Committee 3<br>Voting Committee 4<br><br>Office of Secretary General<br>Security Council                                                                                                          | Coronet A<br>Coronet B<br>Russell/Shelby<br>Whitley<br><br>Hancock<br>Elliott |
| 4:40 PM                                                                                           | Voting Committees adjourn. Everyone heads to General Assembly.                                                                                                                                                                                                                                                                                  |                                                                               |
| 4:50 PM                                                                                           | General Assembly<br>- Debate: 2 <sup>nd</sup> Schools' Choice Resolution<br>- Candidate Final Look<br>- WaterStep Shoe Announcement                                                                                                                                                                                                             | Crowne Ballroom                                                               |
| <b>*** End of business day, students may change into casual clothes within the dress code ***</b> |                                                                                                                                                                                                                                                                                                                                                 |                                                                               |
| 5:00 PM                                                                                           | Awards Nomination Forms opens, find it at <a href="http://kymca.org/programs/kuna/awards">kymca.org/programs/kuna/awards</a><br>- Awards must be submitted to be eligible for Premier Delegation.                                                                                                                                               |                                                                               |
| 5:35-6:00 PM                                                                                      | Free Time<br>- During free time you may be in YOUR hotel room only. Please do not roam hotel hallways during this time. (Please be mindful of noise level at all times)<br>- Secretary General Meetings for sponsors who passed Voting Committee and have not yet met with the Secretary General<br>- The Y-Store is open, come get some merch! |                                                                               |
| 5:35-6:40 PM                                                                                      | Security Council Meeting                                                                                                                                                                                                                                                                                                                        | Elliott                                                                       |

## MONDAY, MARCH 20<sup>TH</sup> (CONTINUED)

6:00-7:30 PM      Dinner for all Students (*Provided by the Y*)      **Exhibit Hall**  
- Students can eat in Crowne B, Crowne C, or Exhibit Hall

7:30-8:00 PM      Mandatory Delegation Caucus      **Crowne Ballroom**  
- Lead Advisors turn in award nominations to Y-Staff  
- Voting Overview  
- Fun Time Announcements

**\*\*\*Lead Advisor must confirm 100% attendance with Y-Staff to be eligible for Premier Delegation\*\*\***

8:00-9:30 PM      FUN Time  
- Concert/Silent Disco      **Crowne A**  
- Chill/Game Room      **Crowne B**  
- Movie      **Coronet A**  
- GaGa      **Perry**  
- Talent Stage      **Crowne C**  
- International Affairs Special Session (Presiding Officers ONLY)      **Hancock**  
- Safe Room (for anyone needing a quiet space)      **Jefferson**

9:30-10:00 PM      Closing Program      **Crowne Ballroom**  
- Secretary General's Choice Resolution Announced  
- Final Candidates Announced  
- Closing Thoughts

10:00-10:30 PM      Delegation Meetings in assigned rooms (Optional)  
Security Council Meeting      **Elliott**

10:30 PM      Curfew begins

**\*\* Students should head straight to their assigned sleeping rooms once out of meetings, curfew begins immediately\*\***

## TUESDAY, MARCH 21<sup>ST</sup>

|               |                                                                                                                                                                                                                                                                                                                   |                 |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 7:30 AM       | Room curfew ends.                                                                                                                                                                                                                                                                                                 |                 |
| 7:30-8:30 AM  | All Students Breakfast <i>(Provided by the Y)</i><br>- Students can eat in Crowne B, Crowne C, or Exhibit Hall                                                                                                                                                                                                    | Exhibit Hall    |
|               | Advisor Breakfast <i>(Provided by the Y)</i>                                                                                                                                                                                                                                                                      | Coronet B       |
| 8:15-8:25 AM  | Security Council Meeting                                                                                                                                                                                                                                                                                          | Elliott         |
| 8:30-11:00 AM | Closing Session<br>- Final look at Candidates<br>- Voting<br>- Secretary General's Agenda and Summary of Action<br>- Security Council Report<br>- Final General Assembly Debate: Secretary General's Choice Resolution<br>- Awards and Recognition<br>- Secretary General's Closing Address<br>- Election results | Crowne Ballroom |
| 11:00 AM      | 2023 Secretary General Adjourns Conference<br>2024 New Presiding Officer Meeting                                                                                                                                                                                                                                  | Hancock         |

**Have a safe trip home!**

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We hope to see you June 11-14 at Lindsey Wilson for  
**LEADERSHIP TRAINING CONFERENCE | LTC**

(Check it out on our website at [www.kyymca.org/ltc](http://www.kyymca.org/ltc))